



Bombala-Delegate Catholic Parish



PARISH BULLETIN, 28TH SUNDAY IN ORDINARY TIME, YEAR C, 12 OCTOBER 2025



PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer

LEADER: Dear friends, Jesus calls us to be thankful like the healed Samaritan. Grateful for the blessings we enjoy, let us pray for the whole world to believe in God's goodness.

READER: For those who are working in good faith for peace, justice and humanity throughout Palestine and Israel, that the seeds they sow for a new future will bear a swift harvest. We pray to the Lord. **(R)**

For all who have been elected to service in local, state or federal government, that they will stay true to their oaths of office and work with courage, wisdom and transparency for the common good. We pray to the Lord. **(R)**

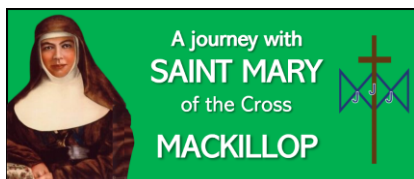
For young people downcast by the spectre of climate change, that they will support and encourage one another in the hard work of caring for the earth, our only home. We pray to the Lord. **(R)**

For our parish community, that in this Jubilee Year of Hope the gift of Marian Spirituality will lead us to magnify the Lord with Mary, mother and first disciple of Jesus. We pray to the Lord. **(R)**

For the sick within our parish community and all who have asked for our prayers, may they be granted strength, comfort and healing. For those who have recently departed this life, and for those whose anniversaries we remember at this time, may they be welcomed into the glory of the Risen Lord and rest in eternal peace. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary...**

LEADER: Bountiful God, in Jesus your Son you have given us the gift of life. Keep us faithful to him and grateful to you. We ask this through Christ our Lord.
AMEN



**Are not God's ways wonderful with us all.
(18.9.1873)**

*Mary MacKillop leaves London for
Scotland, 1873.*



PRAYER INTENTIONS

POPES INTENTION OCTOBER For collaboration between different religious traditions



Let us pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

We pray for world leaders, that they will work together to formulate and implement a global migration policy based on respect for human dignity.

We pray in thanks for everyday blessings, that the myriads of trivial things that bring us delight will move us to share the joy of life with all around us.



We pray for our sick family members, friends and fellow parishioners. May the soothing presence of God's light grant them healing and solace.

Alice O'Hare, Lorna Thornton,
Clive Cottrell, Joyce Crotty, John Liston,
Roma Brownlie, Jenny Chaplin,
Peter & Joyce Reed, John Caldwell,
Sr Margaret Maloney, Glad Hurley,
Jim Parkes, John Elliott, Jen Farrell,
Marilyn Holdsworth, Patricia Guthrie,
Mary Anne Dillon, Terry Perkins,
Kath Farrell, Val Perkins, Kim Peisley,
Heather Whitby, Peter Hopkins,
Marlene Kennedy, Tom Kennedy.



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Bishop Patrick Power, Ada Campbell,
Neville Brotherton, Max Walker

October Anniversaries

Kathleen Bellesini
Sr Betty Bourke rsj,
David Cottrell, Peter Cottrell,
Carol de Jonge
Claudette Elliott, Dick Kennedy
Ina McGrath, John Morgan
Yvonne Murphy, Alma Reed
Therese Rumph, Louise Stevens
Ann-Maree Stokes
Katie Thornton
Brother Andrew Travers-Bull
Des Twigg, Dawn Walker



PARISH CALENDAR

TUE Saint Callistus
WED Mass Bombala TBA
Saint Teresa of Jesus
THU Saints Hedwig St Margaret Mary
FRI Saint Ignatius of Antioch
SAT Vigil Mass Delegate 3pm
Afternoon tea to follow in Saint
Joseph's School Centre
Vigil Mass Bombala 5pm
Saint Luke

HYMNS - ONE LICENSE 3642645A

1. Come As You Are *Deidre Browne*

1. Come as you are, that's how I want you. Come as you are, feel quite at home. Close to my heart, loved and forgiven; come as you are, why stand alone?

2. No need to fear, love sets no limits. No need to fear, love never ends. Don't run away shamed and disheartened. Rest in my love, trust me again.

2. Sing A New Song *Dan Schutte*

Refrain: Sing A New Song Unto The Lord; Let Your Song Be Sung From Mountains High. Sing A New Song Unto The Lord, Singing Alleluia.

1. Yahweh's People Dance For Joy. O Come Before The Lord, And Play For Him On Glad Tambourines, And Let Your Trumpet Sound. **R**

2. Rise, O Children, From Your Sleep; Your Saviour Now Has Come. He Has Turned Your Sorrow To Joy, And Filled Your Soul With Song. **R**



ST VINCENT DE PAUL APPEAL

For our twinning conference in India, will take place over the next 2 weeks

**Collectors will be at
the church doors**



Bombala-Delegate Catholic Parish



Twenty-eighth Sunday in Ordinary Time, Year C

12 October 2025

First Reading 2 Kgs 5:14-17

Naaman returned to Elisha, the prophet, and acknowledged the Lord.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

Responsorial Psalm

Ps 97:1-4. R. see v.2

(R.) The Lord has revealed to the nations his saving power.

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. (R.)
2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. (R.)
3. All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. (R.)

Second Reading 2 Tm 2:8-13

If we hold firm, we shall reign with Christ.

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:
If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

Gospel Acclamation 1 Thes 5:18

Alleluia, alleluia!

**For all things give thanks to God,
because this is what he expects of you
in Christ Jesus.**

Alleluia!

Gospel Lk 17:11-19

It seems that no one has returned to give thanks to God except this foreigner.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'



Reflection by Fr Michael Tate

Like the other nine lepers, the Samaritan was cured of his skin disease. Unlike the other nine, he thanked Jesus and expressed faith in Jesus as the agent of his divine healing. Only to him did Jesus say: 'Your faith has brought you salvation.'

So, 'salvation' is evidently more than physical cure. Every aspect of this man's personality, bodily, socially, relationship with God, was made whole. Being brought to this 'holistic' situation we call 'salvation'.

This Gospel assures us that there is nothing which makes me 'taboo' to Jesus. Jesus is only too willing to reach out to that part of me which is dis-eased, ill-at-ease with myself, other people, creation, or God. Having faith in Him allows the full force of His love to heal me, to take effect.

We could pause for a moment to pray that we might join the Samaritan walking along the road to final salvation, praising God.

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